

CAMP-CONFERENCE FOR SENIOR BOYS

Lake Junaluska, N. C., June 25-July 6, 1920

Under Direction of Department of Intermediate-Senior Work, General Sunday School Board, M. E. Church, South, 810 Broadway, Nashville, Tenn.



COME ON, BOYS, THE CAMP IS FINE

GENERAL SUNDAY SCHOOL BOARD

M. E. CHURCH, SOUTH

PERSONNEL

1 bishop, 12 clerical, 12 lay, 1 *ex officio*. Total, 26 members

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Corresponding Secretary, Dr. C. D. Bulla
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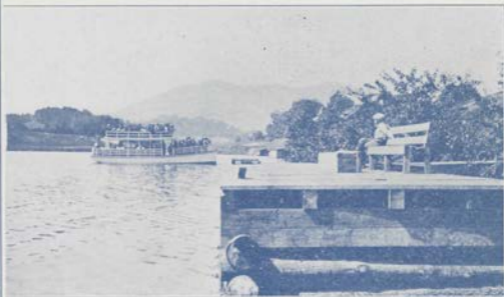
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Senior Boys' Camp-Conference *Lake Junaluska, June 25 to July 6, 1920*

One of the first things asked for by the Superintendent of the Intermediate-Senior Department, when he came to headquarters, was a Camp-Conference for older boys.

Any one who has gone camping knows what fun it is, and a conference of picked boys on a beautiful lake in the mountains offers about the best outing one can imagine.

Lake Junaluska

Lake Junaluska is situated in the Blue Ridge Mountains, twenty-five miles from Asheville, N. C., on the Asheville and Murphy Branch of the Southern Railway, between Asheville and Waynesville, and offers an ideal spot for a camp. The varied shore line of the lake is five miles in length, and Eagle's Nest, Mt. Junaluska, and Platt's Balsam mirror themselves against the background of blue sky in a lake which offers abundant opportunities for swimming, rowing, and various water sports.

The Camp-Conference

The Senior Boys' Camp-Conference is not an ordinary vacation camp, but it is to be a real training camp where recreation and work are joined in a well-balanced, helpful, attractive program.

The Intermediate-Senior Department of the General Sunday School Board is promoting this Camp as a model and as a Training Conference for boys from fifteen to seventeen years of age.



All of the work and play is educational, and the recreational and service activities of the local Sunday school will be kept in mind.

The boys themselves will be given a large part in planning their own program of activities under expert leaders.

One aim of the Camp-Conference is to teach these older boys to be leaders in their home schools.

Some of the outstanding boys' workers in the South have been secured as group leaders.

The boys will be housed in army tents or huts with an adult group leader for each eight or ten boys, who will eat, sleep, work, and play with the boys and be a friend and companion.

Recreation

Ample opportunities will be afforded for wholesome recreation, including swimming, boating, mountain-climbing, athletic sports, and all kinds of outdoor games.

The mornings will be spent largely in a well-arranged program of activities and work, and the afternoons will be given over to athletics and recreation. In the evening the Camp Circle will be a strong feature.

"Did you ever watch the camp fire
When the wood has fallen low
And the ashes start to whiten
Around the embers' crimson glow;
With the night sounds all around you
And a full moon high above you,

That the spell may be complete?
Tell me, were you ever nearer to the
land of heart's desire
Than when you sat there thinking,
With your feet before the fire?"



Daily Program

- 6:30 Reveille; roll call; setting-up exercises; morning dip (optional); flag-raising.
7:30 Breakfast.
8:00 Putting tents and Camp in order.
8:30 Assembly; morning discussion; informal word from Camp Director and a résumé of current events. (Camp paper.)
9:00 Recess.
9:15 Heroes of the One Book.
9:45 The Organized Class in the Organized Sunday School.
10:30 Leadership period; keeping fit; Scoutcraft.
11:00 Camp craft; woodcraft; first aid; agriculture; stock-raising; swimming lessons; typewriting or handicraft; carpentry; free-hand sign-painting; basketry; wood-block-printing.
12:30 Dinner.
2:00 Physical and Camp inspection.
2:30 Assembly; athletics and outdoor activities.
4:00 Swimming, boating, etc.
6:00 Supper.
7:00 Vespers.
8:00 Hillside roll call, Camp Fire Circle, and jolly good time.
9:30 Taps.

Directions for Reaching the Camp

Buy a round-trip ticket to Lake Junaluska by way of Asheville, N. C. At Asheville take the Asheville and Murphy Branch of the Southern Railway for Lake Junaluska, which is about an hour's run.



Railroad Fare

We hope regular summer excursion tickets will be on sale. Inquire of your local agent regarding special rates to Lake Junaluska or Asheville.

Cost of the Camp

The Registration Fee of \$2 is required in advance to cover privileges of the grounds and preliminary arrangements. As the number of boys is limited, we will take them in the order in which the applications and registration fees are received.

Board will cost \$15 for the twelve days, payable upon arriving at Camp or in advance; \$5 for incidentals will be an abundance—making a total of \$22 plus railroad fare. Boys should not be permitted to bring much money to the Camp.

Boys must be recommended by the pastor or the superintendent of the Sunday school, as provided for on Application Blank.

Any boy between fifteen and seventeen years of age who is in harmony with the purpose and spirit of the Camp is welcome.

Equipment and Baggage

Do not bring too much baggage. *Necessary:* Walking shoes, shirts, trousers, underwear, two blankets or quilts (as nights are cold), handkerchiefs, towels, toothbrush, comb, soap, bathing suit, drinking cup. *Optional:* Raincoat, pillow, musical instrument. Secure khaki trousers, shirt, and leggings, if possible. Boy Scout suit or army clothes are O. K.

Camp Rules

Camp rules will be as few and lenient as possible, but very strict in enforcement.

For further information and for registration address Rev. E. R. Stanford, Camp Director, 810 Broadway, Nashville, Tenn. After June 20 write him at Lake Junaluska, care of Boys' Camp.

Application Blank

JUNALUSKA OLDER BOYS' CAMP

June 25 to July 6, 1920

I hereby make application for a place in the Senior Boys' Camp-Conference at Lake Junaluska, N. C., June 25 to July 6, 1920.

Inclosed please find \$2 Registration Fee.

Full name _____

Street address or R. F. D. _____

City _____ State _____

My age is _____ years. My birthday is _____

day, _____ month.

I agree to abide by all the rules of the Camp.

The management of the Camp reserves the right to reject the application of any boy who does not measure up to the requirements, and to refuse the privileges of the Camp to any one who does not enter into the spirit of the Camp.

Signed _____

Applicant's personal signature.

Recommended by Pastor _____

or Supt. of Sunday School _____

MAIL THIS APPLICATION TO E. R. STANFORD, CAMP DIRECTOR, 810 BROADWAY,
NASHVILLE, TENN. AFTER JUNE 20 WRITE TO MR. STANFORD AT LAKE
JUNALUSKA, N. C., CARE BOYS' CAMP



Junaluska Boys' Camp

E. R. Stanford, Director
Harry Denman, Assistant

Lake Junaluska, N. C.

Dear Friend:-

The General Sunday School Board, of the M.E. Church, South, through the Dept. of Inter-Sen. Work, will hold two camps this year, one for the Older Girls July 1-11 and one for Older Boys July 29-Aug 12. Ages are from 15-17.

There will be swimming, boating, mountain climbing, athletic sports, and courses of study and addresses which will be interesting and helpful.

The Registration Fee of \$2.00 is required in advance to cover privileges of the grounds etc. Board for Older Boy's Camp will be \$22 for fourteen days making a total of \$24, plus R.R. Fare. Special rates are expected for the summer.

Boys must be recommended by a teacher, pastor or Superintendent of the Sunday School.

Application blanks and information regarding necessary equipment, daily program, etc., furnished upon request.

As the number of boys taken will be limited you are urged to send in your application at once.

The finest boy leaders of the country are on the Camp staff. Frank Murray full-back on the Princeton Football Team, will be athletic director.

Sincerely yours,

Junalaska Boys' Camp

1000 Seward Street
Juneau, Alaska

John J. ...

Dear Sir:-

The Alaska State School Board, Juneau, Alaska, through the Department of Education, will hold the 1917-18 term of the Alaska State School Board on July 1-11 and the Alaska State School Board on July 12-17.

There will be a meeting, held in the afternoon, for the purpose of discussing the work of the Alaska State School Board and the Alaska State School Board.

The Department of Education has \$20.00 to be used in the purchase of books for the Alaska State School Board. The Department of Education has \$20.00 to be used in the purchase of books for the Alaska State School Board.

It is requested that you advise the Department of Education of the amount of the purchase of books for the Alaska State School Board.

Very truly yours,
John J. ...

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APPLICATION BLANK

C A M P S

Older Girls, 15 - 17 years - July 1-11
Older Boys, 15 - 17 years - July 29 - August 12

LAKE JUNALUSKA, NORTH CAROLINA

Enclosed please find \$2.00 Registration Fee

for

Older Girls' Camp
or
Older Boys' Camp

My age is _____ years

I am a member of _____ Sunday School

I agree to abide by the rules of the Camp and to do all
in my power to make it a success.

Signed _____

Street address or R.F.D. _____

City _____

State _____

Recommended by: Teacher, Pastor, or Superintendent of
Sunday School.

Name _____

Address _____

Mail this Application to:

Mrs. J. W. Nance, Director Girls' Camp
or to
E. R. Stanford, Director Boys' Camp
810 Broadway, Nashville, Tenn.

Board for Older Girls' Camp will be \$20 for eleven days.
Board for Older boys' Camp will be \$22 for fourteen days.

These Camps are limited in numbers, so plan your vacation
and send in application early.

Have you been to Eagle's Nest?